

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office OCT 22 1990

Returned to applicant for correction.....

Corrected application filed.....

Map filed OCT 22 1990 under 55396

The applicant ROBERT HUNGERFORD SR.

P.O. Box 428, of Mina,
Street and No. or P.O. Box No. City or Town

Nevada 89422, hereby make S. application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Spring Sources (cold)
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is .50 c.f.s. second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for irrigation
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated 70 acres

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 29, T.6N.,
Describe as being within a 40-acre subdivision of public

R.35E., M.D.B.&M., whence the S $\frac{1}{4}$ corner of said Section 29 bears S. 09° 12'
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

31" W., 1,828.46 feet distant.

6. Place of use in the N $\frac{1}{2}$ SE $\frac{1}{4}$ and a portion of the W $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 29 and in a
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 32, all in T.6N., R.35E., M.D.B.&M.

7. Use will begin about January 1st and end about December 31st, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) it is proposed to maintain & clean existing
State manner in which water is to be diverted, i.e. diversion structure, ditches and
spring area and storage pond for
collection of waters for irrigation purposes.
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$10,000.00

If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 5 years

12. **Remarks:** For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

By s/Robert C. Hungerford Sr.
P.O. Box 428
Mina, NV 89422

Compared bc/bc

Protested 12/19/90 by: L. J. W. Corporation

DENIAL_____OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

Applications 53664 through 53668, inclusive, are herewith denied on the grounds it would not be in the public interest to grant applications to change existing permits that the applicant does not own or control.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before_____

Completion of work filed _____ IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.

IN TESTIMONY WHEREOF, I, R. MICHAEL JORNIFSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my

Proof of beneficial use filed _____
office, this 7th day of May

Cultural map filed..... 83

Certificate No. _____ Issued _____

A.D. 1993

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Boyd A. Thompson
.....
State Engineer